HAND COUNTY

4-H RECORD BOOK GUIDELINES

(PLEASE PLACE THIS PAGE AS THE LAST PAGE OF YOUR CURRENT YEAR)

COMPLETING YOUR 4-H RECORD BOOK

It is suggested that your 4-H Record Book be in an expandable 4-H Book cover. You may also use a three-ring binder. Previous year records must remain in your book; put your new records on the top and pull forward your project/program report pages from the previous year. These previous year's records are used to help determine award eligibility.

MUST include and in this order: (check or initial each item)

Date:

1	Introduction/Annual Report Page with picture of yourself
2	Calendar of Meetings/Event participated in
3	4-H Accomplishments
4	Project Sheet to show project completion
5	Livestock Financial Sheet for enrolled projects
6	My 4-H Story
	Pictures and newspaper clippings relating only to your 4-H year.
8	Guidelines and Signature Page
Things	s to Remember:
•	Include a picture of yourself on the front page.
•	This is a record of your 4-H year; shows 4-H and project completion.
•	It is <u>not</u> a scrapbook. Please be concise when choosing what to include in your book.
•	Be sure that you have all necessary signatures (member and parent/guardian)
•	Set goals early and complete your Calendar of Event as you go.
•	Apply for Recognition awards (See Attached Guidelines)
DO NO	OT include:
	Actual awards or projects
	Non 4-H information, pictures or awards
	Non 4-11 information, pictures of awards
Your	4-H record book is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.
	Statement by 4-H Member
have p	ersonally prepared this report and believe it to be correct.
Date:	Member Signature:
	Approval of Report
have re	eviewed this report and believe it to be correct.
serventent sem No	Parent/Guardian

Signature:

Instructions for Completing 4-H Project or Program Report

Goals – You need to set project or program goals you want to accomplish during the year and make a plan to reach them. Think of goals as a series of steps to get desired results. As you set your goal(s), keep these guidelines in mind. A goal should be simple or easy to understand. A goal should specifically focus on one idea. A goal will provide ways for you to show accomplishment. You may have more than one goal for each year. Give year and goals for your 4-H project or program.

Major responsibilities, accomplishments, and skills learned – Here is where you as a 4-H member can show leadership responsibilities, accomplishments developed, and new skills learned in projects and programs as an individual or with others. Give year, responsibilities, accomplishments, and skills learned in the 4-H project or program. Consider all committee work chairpersons/member, teaching other members/leaders at meetings, workshops, and promoting the project or program. Record what you accomplished, and specific skills learned in the project or programs.

State how this project or program has grown – In this section, record keeping is essential to 4-H project or program evaluation. By keeping records, you can see growth, accomplishments, and possible future awards potential. Record keeping will enable you to share 4-H accomplishments when looking for employment, financial management, choosing a vocation or career. In other words, record keeping gives you a life-long skill.

Youth in Action

Demonstration and Judging – Indicate your participation as an individual or team member with appropriate letter for where: Local (L); County (C); District (D); State (S) or National (N). Also, number events for example if you have three local events and on state event, number them as L1, L2, L3 and S1 and give ribbon and/or placing as in judging.

Showmanship – Includes tractor and automotive contests, fashion revue, special foods, robotics, and quiz bowls, etc.

Exhibits, Awards and Non 4-H Events

Project Exhibits – Indicate what, where, exhibited, number of articles, and ribbon placing (Ex. Blouse, C2P, S1B1R).

Other Awards, Honors, Recognition – Indicate medals, trophy, trip, scholarship, bond, etc., and why received. (Examples: Judging, exhibits, demonstrations, robotics, shooting sports.)

Non 4-H Events – Breed Field Days, Sew Your Own, FFA, FCCLA, Church and Etc.)



Place a photo of yourself here!

Name:	Club:	
Address:		
Date of Birth:	Age (on Jan. 1 of current club year): Years in 4-H:	
Parent's/Guardian's Na	me:	
Club Officers: President: Secretary: Reporter: Other Members:	Vice President: Treasurer: Other:	
Projects Enrolled:		
My 4-H Goals	I would like to do the following in 4-H this year:	
My Club Goals As	a club, what would you like to achieve together:	

4-H Meetings/Activities

Use this area to make brief notes about responsibilities, accomplishments and leadership roles at 4-H club meetings, project meeting and other 4-H activities (i.e. community service)

Month	Attended	Club Meeting	Other 4-H Activities this Month
October			
November			
December			
January			
February			
March			
April			
Мау			
June			
July			
August			
September		u.	

4-H Accomplishments

Read and complete the following statements: I did the following in my Club (L), County (C), or State (S) this year. (Indiciate the ones completed by initaling.)

		1.	. First year mem	bers: I learned th	ne 4-H pledge.		
		2.	. I was host or h	ostess for our clu	ıb.		
		3.	I led the pledge	es at our meeting			
		4.	I went to:	4-H Camp	4-H Confe	rence (TLC)	Performing Arts
		5.	I was elected			of our club.	
6.	I served or	the fo	llowing committe	ees:			
						p.	
7.	what you h	ave do s, secu	one as an individu Iring new membe	al or in cooperat	ive with others in ger members, as	n planning club pr sisting in Nationa	ve specifice examples o ograms, leading Il 4-H week, 4-H aching younger 4-Her's
3.	(Include ho	nors a	nd awards receiv	ed for demonstra	ations, judging, a	arships, bonds, et nd showmanship What/Why/Whe	c. won during this year not already listed, and re:

:				
-				
	wale askess law discussion		har All (Diagon Link)	
as involved in chu	ırch, school, and comn	nunity activities other t	han 4-H. (Please List):	
as involved in chu	ırch, school, and comn	nunity activities other t	han 4-H. (Please List):	
as involved in chu	ırch, school, and comn	nunity activities other t	han 4-H. (Please List):	
as involved in chu	ırch, school, and comn	nunity activities other t	han 4-H. (Please List):	
as involved in chu	irch, school, and comn	nunity activities other t	han 4-H. (Please List):	
as involved in chu	irch, school, and comn	nunity activities other t	han 4-H. (Please List):	
ras involved in chu			han 4-H. (Please List):	
as involved in chu				

4-H PROJECT/PROGRAM REPORT

Project Area

planted, animals raised, e	etc., each year. (For exa	f articles made, units, quarts can mple: 1 skirt, 2 dresses; strawbe	ned, garments constructed, acres rry jam, peach preserves, carrots &
cucumbers; chocolate ba	20		
For each year, tell why you include what you found in you did it again in the future.	nteresting and challengin	at you learned, the cost if applicang. Be sure to explain how you we	able and what you plan to do with it. Also ould like to improve upon this project if
20			
20			
20			
20			

Indicate your participation as an individual or team member.

Year	Description		W	here & ibbon	Year		Descript	iion	Where & Ribbon
Judgin Year	g: Club, County & State Where	e	Year	Where			Year	Where	
Youth I Year	In Action (Quiz Bowls, What, Where and Place	Fashion	Review, Year		y, Special /here and F		Year		ere and Placing
Project Year	Exhibits: Indicate whe	re, num	ber and r		cings - C2 nd Ribbon	P, S1B1R	Year	Where and	d Ribbon
Other A such as Year	Awards: Honors, Recog record, judging, exhibits Description	, demon	(Indicate vastration)		edal, trophy Year		plarship, bo		why received, Vhere & Why
									,
Non 4-F Year	H Events Description		Where		Year	De	scription		Where

4-H RODEO REPORT

•	'EAR:		
ı	IO. YEARS IN PROJECT		
,	OUR LEVEL OF PARTICIPATION(Please Mark)	Junior	Senior
P	ROJECT REPORTING		
1.	How many rodeos did you participate in this year?		
2.	Tell about the ways you have shared what you have project talks, demonstrations, training, etc.)	e learned through r	odeo with others (such as
3.	Tell about the improvements you made this past ye	ear in your rodeo tim	nes or scores.
4.	What did you enjoy most about the rodeo project th	nis year?	
5.	List the most important things you learned from the	rodeo project this y	ear.

7.	List any other rodeos or rodeo events/activities outside of 4-H that you participated in this yea (example, high school rodeo, other area rodeos, etc.).
_	
	If Enrolled in the Horse Project & You Have Completed Form 4-H 387 *** STOP HERE ***
8	
8	*** STOP HERE *** List any expenses you have for the Rodeo Project (equipment, tack, feed, veterinary fees,
8	*** STOP HERE *** List any expenses you have for the Rodeo Project (equipment, tack, feed, veterinary fees,
8	*** STOP HERE *** List any expenses you have for the Rodeo Project (equipment, tack, feed, veterinary fees,

4-H SHOOTING SPORTS RECORD

Year:
Project Goals
To Help You as A 4-H Member:
 Understand wildlife management/conservation as a part of shooting sports. Learn safe and responsible procedures in handling firearms and/or bows. Develop a respect for life, property and laws. Identify parts of firearms, archery equipment and their common accessories. Develop technical skills in firearm and archery handling. Exhibit good sportsmanship in relations to shooting sports. Participate in extra activities related to 4-H or shooting sports. Share your knowledge with other 4-H Youth.
Suggested Project Requirements
 Attend regularly scheduled 4-H meetings. Attend club/county sponsored shooting sports project training. Keep a record of the number of rounds/arrows you have fired. Keep a record of all expenses involved in the project. Participate in other county 4-H program activities. Your Goals or Project Plan
 What kind of activities would you like to participate in through the Shooting Sports Project this year?
What do you want to learn?
Project Reporting
1. What Shooting Sports areas did you participate in this year?
BB Gun Air Rifle/Pistol .22 Rifle Shot Gun Archery Other, Specify
2. Number of Project Trainings you attended:

3. What was the total number of rounds fired in connection with your project this year? _____

_	
j.	Tell about your improvements in your range scores:
ò.	List the most important things you learned from this project:
7.	What did you enjoy most about the project this year?
3.	Tell what you learned about wildlife management/conservation or about an interesting wildlife observation/study this year:
). '	Γell about any fun or unexpected experiences you had during the year as a result of joining the 4-H Shooting Sports Project:
0	Tell how you used the information and training you have learned this year: (Example: hunting, target shooting, shooting competition, fun activities):
11	What do you want to learn in the project next year or what kinds of activities should be added to make the project more educational and interesting?

Financial Record					
Date	Items Purchased or Other Fees Involved	Cost			
	Total Cost				
ognition	Total Cost				
	or other recognition you received in this project this year	r:			
r Shooting	Sports Activities				
any other Sh	Sports Activities ooting Sports or activities outside of the 4-H Program sport you participated in (example: open trap, skeet, rifle or	ponsored by ot			

MY SHOOTING RECORD

(This Page is Not Required for the Record Book) Personal Use Only – Please do not Contact the Instructors for this Information

								Positi			
Date	Location	BB Gun	Pellet Rifle	Pistol	.22 Rifle	Shotgun	Archery			Kneel	Total Number of Rounds

4-H LIVESTOCK & SMALL ANIMAL FINANCIAL RECORD

4-H Members are required to keep this record for all 4-H livestock projects. This record is required for State Awards Application. You are encouraged to include all animals owned in this record—not just those shown at achievement days. Check One (Use separate record insert for each kind of livestock): Beef ____ Dairy Cattle ____ Poultry ___ Sheep ___ Swine ____ Rabbit ___ Meat Goat ____ Dairy Goat ____ Livestock on hand at beginning of 4-H year Livestock on hand at End of 4-H year October 1, 20 September 30, 20 Description Description (Kind, Breed & On Hand (Kind, Breed & On Hand Sex of Stock) Sex of Stock) Beginning of Year End of Year No. Wt. Value No. Wt. Value Enter total value on line 6 of Enter total value on line 1 of Financial Summary. Total Financial Summary. Total RECORD OF PURCHASED LIVESTOCK (One Entry Per Line) Price Per Total Pound or Total Date Purchased From Breed Sex Number Weight Per Head Cost (Enter this total on line 7 of the Financial Summary) Total RECORD OF LIVESTOCK SALES (One Entry Per Line) Price Per Total Pound or Total Date Sold To Breed Sex Number Weight Per Head Receipts (Enter this total on line 2 of the Financial Summary) Total Special Problems (Include diseases encountered, severe weather conditions, death loss, etc.)

BREEDING RECORD

Name or Number of Dam	Date Bred	Sire	Date: Farrowed, Lambed, Calved, Foaled	Sex	Date Weaned	Weight When Weaned

DAIRY PRODUCTION RECORD

(For Dairy Members Only)

				(1	or Da	if y IVIC	mocis	Omy					
Date:	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Pounds of													
Milk							4.						
Butterfat													
%													
Test (If													
Available)													
Pounds of													
Butterfat													
Price Per													
Cwt. (If													
Available)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Total													
Value of a													
Month's													
Production	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
		(Enter total value on line 3 of Financial Summary) Total									Total		

Explanation: Weigh milk *(morning and night)* one day each month and multiply by the days in the month to get monthly production. Production testing records can be used. The total amount of milk multiplied by the butterfat test *(if available)* gives the amount of butterfat produced.

POULTRY PRODUCTION RECORD

(For Poultry Members Only)

(I of I outery transfer outly)													
Date	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Dozen													
Eggs													
Price Per													
Dozen													
Total													
Value of a													
Month's													
Production	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
				(Enter to	otal valu	e on line	2.3 of Fi	nancial	Summai	m)			Total

OTHER INCOME

Value of Wool Production-{for sheep project members only} (Enter on line 3 of Financial Summary)	\$
Value of Premiums-{for all projects} (Enter on line 4 of Financial Summary)	\$

\$		
\$		

PROJECT EXPENSE TOTAL FEED COST SUMMARY

A careful feed record is important. Enter the amount and value of the feed. If grain or hay is fed from a bin or stack, a good plan is to weigh the feed one day each month and calculate the amount fed to your animal(s). If animal is kept in a lot or herd with other animals, divide total number of animals by total amount of feed fed to get the amount fed to your animal(s).

Notes: Use barn feed record sheets for daily or monthly records.

Include barn feed record as a part of your record book if county requires.

Kind of Grain	Total Pounds for Year	Cost Per Unit: Ex: lb. bu.	Total Cost
			\$
			\$
			\$
			\$
			\$
Kind of Supplement	Total Pounds for Year	Cost Per Unit	Total Cost
Protein	1000110001011100	2001 CI	\$
Salt			\$
Mineral			\$
Antibiotics			\$
			\$
			\$
Vind of Danahaaa	Total Lbs. or Tons for Year	Cook Provide in	T + 1 C +
Kind of Roughage	Total Lbs. of Tons for Year	Cost Per Unit	Total Cost
			\$
			\$
			\$
			\$
			\$
Pasture	Total Acres for Year	Cost Per Acre	Total Cost
			\$
			\$
			\$
	X	TOTAL FEED COST	\$

(Add totals from above records and enter total on line 15 of Financial Summary)

ADDITIONAL EXPENSES

Date	Item (Vaccines, Vet Expenses, Show Expenses, Trucking, Equ	ipment, Purchases, Equipment Rental, Etc.)	Amount Paid
			\$
			\$
			\$
	(Enter total on line 8 of Financial	TOTAL	\$

FINANCIAL SUMMARY

INCOME

1. 2. 3. 4. 5.	Value of livestock on hand at end of project year (closing inventory ~ Page 1) Value of livestock sold (record of sales ~ Page 1) Value of animal projects sold (milk, eggs, wool, etc. ~ Page 2) Value of premiums (Page 2) Total income from project (add lines 1, 2, 3 & 4)	\$ \$ \$ \$ \$	
EXP	ENSES		
6. 7. 8. 9.	Value of livestock on hand at beginning of project (beginning inventory ~ Page 1) Value of livestock purchased (record of purchases ~ Page 1) Feed costs (refer to total feed cost ~ Page 3) Additional expenses (refer to additional expenses total ~ Page 3) Total expenses of project (add lines 6, 7, 8, & 9)	\$ \$ \$ \$ \$	
PRO	FIT OR LOSS		
11.	Net return from project (line 5 minus line 10)	\$	
	MARKET RECORD SUMMARY For Market Beef, Sheep, Goat or Swine Only		
*12. *13. 14. *15. 16. 17. 18.	Total gain (selling or closing inventory weight minus beginning weight) Total days on feed Average daily gain (line 12 divided by line 13) Total feed cost for market animals Feed cost per 100 pounds gain (line 15 divided by line 12 x 100) Value of gain (selling weight minus beginning weight times selling price) Return per dollar feed cost (line 17 divided by line 15)	\$ \$ \$ \$	_ Pounds _ Days _ Pounds
	*Exclude all breeding animals.		

Report the highlights of your project in your 4-H Story. Include important things you have learned.

My 4-H Story

Your 4-H story should be written in complete sentences. Include these questions into your story: what 4-H experiences have meant to you? What was your most engaging project area? What project area was the most challenging? What did you learn in 4-H that relates to other parts of my life? What are your plans for the next 4-H year?

Please Remove this Page and Insert Your 4-H Story

HAND COUNTY

4-H RECOGNITION AWARDS

Participation at club and county levels are very important. There are participation requirements that have been set for 4-H members in order to earn completion and awards.

Participation requirements are as followed:

- · 4-H member must attend four club meetings. (Excluding At-Large Members)
- · 4-H member must complete 4-H Record book.

Each club may have their own discretion on what constitutes for meeting these requirements. Such as, participating in events or working at the lunch stand at Achievement Days may count towards a club meeting.

Year Pin

- 4-H member must complete one of the following including participation requirements:
- ⇒ 4-H member showed project accomplishment in one project area.
- ⇒ 4-H member participated in judging program at club or county level.
- ⇒ 4-H member participated in a county event/activity
- ⇒ 4-H member participated in Junior Leadership.

Project Medals

- 4-H member must complete the following including participation requirements:
- ⇒ Enrolled in 4-H three years and complete three years' requirements.
- ⇒ Must give a public presentation/demonstration at club or higher level.
- ⇒ Be enrolled and completed three years in project area.
- ⇒ Shows project accomplishments determined by Leader or 4-H Advisor.
- ⇒ Complete judging at club or county level, if judging is available in project.
 - Achievement Pins (Bronze-2nd yr., Silver-5thyr., & Gold-10th yr. or Age 16+)

Bronze Award

- 4-H member must complete the participation requirements
- 4-H member must give a public presentation/demonstration at club or higher level.
- 4-H member must have completed two (2) years in 4-H.
- 4-H Member must have shown project accomplishment in one project area.
- 4-H member must have also completed two of the following;
 - ⇒ 4-H member participated in two county event/activity.
 - ⇒ 4-H member participated in judging.
 - ⇒ 4-H member participated in helping plan and completing a community service project with club or as an individual.
 - ⇒ 4-H member brought one non 4-H friends to a club meeting.
 - ⇒ 4-H member held an office in 4-H club.
 - ⇒ 4-H member participated in Junior Leadership

Silver Award

- 4-H member must complete the participation requirements
- 4-H member must give a public presentation/demonstration at club or higher level.
- 4-H member must have completed five (5) years in 4-H and received the Bronze Award,
- 4-H member must have shown project accomplishment in two project areas,
- 4-H member must have participated in judging
- 4-H member must have also completed two of the following;
 - ⇒ 4-H member participated in three county event/activity.
 - ⇒ 4-H member participated in helping plan and completing a community service project with club or as an individual.
 - ⇒ 4-H member brought two non 4-H friends to a club meeting.
 - ⇒ 4-H member held an office in 4-H club.
 - ⇒ 4-H member provided leadership for a club committee.
 - ⇒ 4-H member participated in Junior Leadership
 - ⇒ 4-H member mentored another 4-H member or non 4-H member with a 4-H project and/or activity.

Gold Award

- 4-H member must complete the participation requirements
- 4-H member must give a public presentation/demonstration at club or higher level.
- 4-H member must have completed ten (10) years in 4-H or reached age 16, and received the Bronze and Silver Awards,
- 4-H member must have shown project accomplishment in two project areas,
- 4-H member must have participated in judging,
- 4-H member must have participated in Jr. Leadership and
- 4-H member must have also completed three of the following;
 - ⇒ 4-H member participated in three county event/activity.
 - ⇒ 4-H member participated in helping plan and completing a community service project with club or as an individual.
 - ⇒ 4-H member brought two non 4-H friends to a club meeting.
 - ⇒ 4-H member held an office in 4-H club.
 - ⇒ 4-H member provided leadership for a club committee.
 - ⇒ 4-H member provided leadership for a non-club committee.
 - ⇒ 4-H member had given a 4-H promotional speech in the community, school, etc.
 - ⇒ 4-H member mentored another 4-H member or non 4-H member with a 4-H project and/or activity.

Outstanding Exhibitor Award – Girl and Boy

- Selection of the award will be based on total points accumulated from Achievement Days and State Fair ribbon placings plus participation in Youth-in-Action events and Judging.
- ⇒ 4-H member completed participation requirements.
- ⇒ 4-H member can win this award once as a Beginner/Junior and once as a Senior.

Citizenship Washington Focus Trip

- 4-H member must complete the following including participation requirements:
- ⇒ 4-H member must give a public presentation/demonstration at club or higher level.
- ⇒ 4-H member has completed three years in a 4-H program
- ⇒ 4-H member has completed the CWF county application form
- ⇒ 4-H member has written a one-page essay about their experience in Citizenship and why this trip would help expand their citizenship qualities.

South Dakota 4-H Key Award

The South Dakota 4-H Key Award recognizes 4-H members who have excelled in the contributions to their 4-H club, county and state. The objective of this award is to encourage growth, continued 4-H participation and outstanding citizens. The award in this program is a gold key and an honor certificate. Recipients of this prestigious Key Award can be proud of the contributions they made to their club, community and state.

- 4-H member must complete the following including participation requirements:
- ⇒ 4-H member must be 16 years of age by January 1st of the current year in which the award is made.
- ⇒ 4-H member has completed five years of 4-H.
- ⇒ 4-H member must give a public presentation/demonstration at club or higher level.
- ⇒ 4-H member has completed the South Dakota 4-H Key award application provided by their Club Leader or 4-H Advisor.
- ⇒ 4-H member has written a letter to the editor of local newspaper explaining the effect the 4-H program has had on his/her life. Include copy of letter (published copy preferred).

Public Presentations Guidelines

Giving one club presentation or one county presentation is one part of completing participation requirements. A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Be a teacher and practice public speaking skills.

Types of Presentation

- ⇒ **Demonstration:** is doing and showing how. As you show how, you tell what you are doing. Actual products, materials, garments, machines, plants, animals, etc. are used.
- ⇒ Illustrated Talks: telling how by using visuals. You may use computer generated charts, flip charts, posters, pictures, models, cut outs, slides, etc. Visuals show what you are explaining.
- ➡ Project Why: informative presentation that teaches about the why as well as the use of something. Project Why encourage 4-H members to find out for themselves by asking questions, seeking answers, making observations, experimenting, testing, making comparisons, collecting and identifying facts, organizing and recording knowledge, and then telling others about the facts.
- ⇒ **Public Speaking:** is talking. Public Speaking is telling about your experiences or what you have learned. Public speaking may not use visual materials.

Planning a 4-H Presentation

- Step 1: What is the subject matter you wish to present? Select a subject in which you are interested and would like to teach to other people.
- Step 2: Narrow down the subject to a specific topic or process. For example, types of seams or steps for natural wood finish.
- Step 3: Who is your intended audience: adults, teens, primary members, experts, or novices?
- Step 4: Research your topic. Find out the most accurate and recent information on your topic.
- Step 5: Why are you giving the presentation to inform, teach facts, motivate to action, to stimulate thought, to show a process? Write out in one sentence what you would like your audience to be able to do as a result of watching your presentation.
- Step 6: Prepare your presentation and visual aids if necessary.

Suggested Presentation Time Limits:

Beginners: 3-5 minutes in length Juniors: 3-8 minutes in length Seniors: 5-10 minutes in length

Name Year:	Name: Year:		November	December	January	February	March	April	May	June	July	August	September		
	1st Year Acheivements														
	Club Attendence														
Required	Completed Record Book														
Mark	Project Accomplishment														
Mark	Judging														
All	County Events														
Completed	Jr. Leadership														
Areas	Demonstration / Publice Presentation														
	2nd Year Acheivements														
	Club Attendence		BOOKS KIMOLP	100000000000000000000000000000000000000	3110000000000	IDOS RIOS ALLOS								ACCOUNT OF A	
Required	Completed Record Book														
	Project Accomplishment														
Mark	Judging														
All	County Events														
Completed	Jr. Leadership														
Areas	Demonstration / Publice Presentation														
	Bronze Award										-6			e de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición dela com	
	Club Attendence				(00,000,0000000000000000000000000000000										
	Completed Record Book														
Required	Demonstration / Publice Presentation														
	Completed Two (2) Years of 4-H														
	Project Accomplishment - One Area														
	County Events (2)														
Mark	Judging														
All	Community Service														
Completed	Non 4-H Friend (1)														
Areas	Club Office														
	Jr. Leadership														
	3rd Year Acheivements										25		1.74		
	Club Attendence														
Required	Completed Record Book														
Mark	Project Accomplishment														
All	Judging														
Completed	County Events														
Areas	Jr. Leadership														
, (1 Cu3	Demonstration / Publice Presentation														

	:	October	November	December	January	February	March	April	Мау	June	July	August	September	
	4th Year Acheivements													
	Club Attendence													
Required	Completed Record Book													
Mark	Project Accomplishment													
All	Judging													
Completed	County Events													
Areas	Jr. Leadership													
Arcas	Demonstration / Publice Presentation													
	5th Year Acheivements													
	Club Attendence													
Required	Completed Record Book													
Mark	Project Accomplishment													
All	Judging													
Completed	County Events													
Areas	Jr. Leadership													
Aleas	Demonstration / Publice Presentation													
	Silver Award													
	Club Attendence													
	Completed Record Book													
	Demonstration / Publice Presentation													
Required	Completed Five (5) Years of 4-H													
	Received the Bronze Award													
	Project Accomplishment - Two Area													
	Participate in Judging													
	County Events (3)													
Mark	Community Service													
All	Non 4-H Friend (2)													
Completed	Club Office													
100	Jr. Leadership													
Areas	Mentored another 4-H Member													
	Mentored a Non 4-H Member													

Name: Year:		October	November	December	January	February	March	April	Мау	June	ylul	August	September	
	6th Year Acheivements													
Required	Club Attendence Completed Record Book													
Mark All Completed Areas	Project Accomplishment													
	Judging													
	County Events													
	Jr. Leadership													
	Demonstration / Publice Presentation													
	7th Year Acheivements													
	Club Attendence													
Required	Completed Record Book													
Mark	Project Accomplishment													
All Completed Areas	Judging													
	County Events													
	Jr. Leadership													
Areas	Demonstration / Publice Presentation													
	8th Year Acheivements													
	Club Attendence													
Required	Completed Record Book													
Mark	Project Accomplishment													
All Completed Areas	Judging													
	County Events													
	Jr. Leadership													
	Demonstration / Publice Presentation													
	9th Year Acheivements				1									
Required	Club Attendence													
	Completed Record Book													
Mark All Completed Areas	Project Accomplishment													
	Judging													
	County Events													
	Jr. Leadership													
	Demonstration / Publice Presentation													

Name: Year:		October	November	December	January	February	March	April	Мау	June	July	August	September	
	10th Year Achievements													
Required	Club Attendence Completed Record Book													
Mark All Completed	Project Accomplishment Judging County Events													
Areas	Jr. Leadership													
Aleas	Demonstration / Publice Presentation	fritance and				1000000								
	Gold Award									100				
Required	Club Attendence Completed Record Book Demonstration / Publice Presentation Completed Ten (10) Years of 4-H Attained Age 16 or older Received the Bronze & Silver Awards Project Accomplishment - Two Area Participate in Judging Participate in Jr. Leadership County Events (3) Community Service													
Mark All Completed Areas	Non 4-H Friend (2) Club Office Leadership of Club Committee Leadership of Non-Club Committee 4-H Promotional Speech Mentored another 4-H Member Mentored a Non 4-H Member													
	11th Year Acheivements											1		
Required	Club Attendence Completed Record Book													
Mark All Completed Areas	Project Accomplishment Judging County Events Jr. Leadership Demonstration / Publice Presentation													